



SUSANA MARTINEZ  
Governor

JOHN A. SANCHEZ  
Lieutenant Governor

*State of New Mexico*  
**ENVIRONMENT DEPARTMENT**  
**Environmental Health Division**  
**DRINKING WATER BUREAU**

P.O Box 5469  
Santa Fe, NM 87502  
Tel. 505-476-8629 • Fax 505-476-8656

[www.nmenv.state.nm.us/dwb](http://www.nmenv.state.nm.us/dwb)



RYAN FLYNN  
Cabinet Secretary

BUTCH TONGATE  
Deputy Secretary

**CERTIFIED RETURN RECEIPT REQUESTED**  
**7005 1820 0001 5772 1756**

March 25, 2014

Jose Terrones  
Anthony W&SD  
PO Box 1751  
Anthony NM, 88021

**RE: Administrative Compliance Order, NO. 2009-CO-026 Anthony Water & Sanitation  
District, PWS# NM3511207  
Request for Extension**

Mr. Terrones:

The New Mexico Environment Department (NMED) Drinking Water Bureau received your request for extension letter dated March 13, 2014. The NMED has reviewed your request and agrees to modify Paragraph 13 of Administrative Compliance Order, NO. 2009-CO-026, Paragraph 13 shall be modified to read "No later than January 28, 2015, have a RAA concentration for Arsenic below 0.010 mg/L and be in compliance with Section 20.7.10.100 NMAC, incorporating 40 C.F.R. § 141.23(i)(1)."

If you have any questions or need assistance, please contact Maria J. Medina, Enforcement Coordinator at 505-476-8629 or via email at [maria.medina@state.nm.us](mailto:maria.medina@state.nm.us).

Sincerely,

Tom Blaine, Division Director  
Environmental Health Division

CC: Magneto System File  
System File

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing letter was sent via certified return receipt requested on the following party of record on 4/1, 2014.

Jose Terrones  
Anthony W&SD  
PO Box 1751  
Anthony NM, 88021



Maria J. Medina